

STATE OF SOUTH CAROLINA } PH '80
COUNTY OF GREENVILLE }
KNOW ALL MEN BY THESE PRESENTS, that

GRANTOR'S ADDRESS: Rt. 4, Box 170
Fairmont, W. Va. 26554
1135 PAGE 235

SOUTHERN BANK AND TRUST COMPANY, AS EXECUTOR OF THE ESTATE OF
MARIE PRIDMORE BRADLEY
in consideration of SEVENTEEN THOUSAND SIX HUNDRED (\$17,600.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Orval G. Kuhn and Dwanda C. Kuhn

(15)-59-192-3-21, 22, 23, 35

All that piece, parcel or lot of land in Greenville Township,
Greenville County, State of South Carolina, known and desig-
nated as Lots 18 and 19 as shown on a plat of the Overbrook
Land company, recorded in Plat Book "J", page 81 in the R.M.C.
Office for Greenville County; said plat haveing been made by
R.E. Dalton, Engineer, June 1924; and according to said plat
having the following metes and bounds, to-wit:

BEGINNING at the joint corner of Lots 19 and 20 on Brookside
Avenue running thence along the line of Lot No. 20, N. 45-30 E.
180 feet to an iron pin; thence N. 44-30 W. 120 feet to an iron
pin; thence along the line of Lot No., 17 S. 45-30 W. 180 feet
to an iron pin on Brookside Avenue; thence S. 44-30 E. 120 feet
to the point of beginning.

This is the same property conveyed to Marie P. Bradley by deed
of Howard P Bradley, dated July 14, 1960, and recorded in the
R.M.C. Office for Greenville County in Deed Book 655 at Page 29.

ALSO, All that piece, parcel or lot of land situate, lying and
being on the Eastern side of Brookside Avenue, in the City of
Greenville, County of Greenville, State of South Carolina, being
known and designated as Lot No. 20, Subdivision of Overbrook Land
Company, Tract No. 1, as per plat thereof recorded in the R.M.C.
Office for Greenville County in Plat Book "J", page 81, and having
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 19 and 20
and running thence N. 45-30 E. 180 feet to an iron pin, joint rear
corner Lots 19 and 20; thence S. 44-30 E. 60 feet to an iron pin,
joint rear corner Lots 20 and 21; thence S. 45-30 W, 180 feet to an
iron pin on the Eastern side of Brookside Avenue, joint front corner

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) itself and its successors in office
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against
and its successors in office lawfully claiming or to claim the same of itself
WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of October, 1950 any part thereof.

SIGNED, sealed and delivered in the presence of:
Charles P. Wrenn (SEAL)
SENIOR VICE PRESIDENT.
Robert Alan Currier (SEAL)
OFFICER
John H. Parker (SEAL)
Southern Bank and Trust Company, as
Executer of the Estate of Marie
Pridmore Bradley. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 4th day of October 1950
John H. Parker (SEAL)
Notary Public for South Carolina.
My commission expires 6/27/88

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } NOT NECESSARY CORPORATE GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this _____ day of _____ 19____, at _____ M., No. _____

5
3
2
0

4328 RV-2